

# Lexington Public Library

## 2008 Kentucky Annual Report of Public Libraries

	CURRENT YEAR	PREVIOUS YEAR
<b>General Information (A1 - A16)</b>		
A1 County	Fayette	<i>Fayette</i>
A2 Estimated Population	279044	<i>270,789</i>
A3 Library Name	Lexington Public Library	<i>Lexington Public Library</i>
Street Address		
A4 Street Address	140 East Main Street	<i>140 East Main Street</i>
A5 City	Lexington	<i>Lexington</i>
A6 Zip Code	40507	<i>40507</i>
A7 Zip4	1376	<i>1376</i>
Mailing Address		
A8 Mailing Address	140 East Main Street	<i>140 East Main Street</i>
A9 City	Lexington	<i>Lexington</i>
A10 Zip Code	40507	<i>40507</i>
A11 Zip4	1376	<i>1376</i>
A12 Phone	(859) 231-5500	<i>(859) 231-5520</i>
A13 Web Address	<a href="http://www.lexpublib.org">www.lexpublib.org</a>	<i><a href="http://www.lexpublib.org">www.lexpublib.org</a></i>
Tax Rates (expressed as per \$100; i.e., .21 or .015)		
A14 Real	.05	<i>.05</i>
A15 Personal	.05	<i>.05</i>
A16 Motor Vehicle/Water Craft	.05	<i>.05</i>

## Operating Revenue (B1 - B24)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C37. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

### Local Government Revenue

B1	Library Tax	\$12,408,049	\$11,741,422
B2	Other	\$0	\$0
B3	<b>Local Government Revenue Total (B1 + B2):</b>	\$12,408,049	\$11,741,422

### State Government Revenue

B4	State Aid Grant	\$202,254	\$214,254
B5	Headquarters Grant	\$0	\$0
B6	Construction Debt-Assistance Grant	\$105,000	\$105,000
B7	Institutions Grant	\$0	\$0
B8	Bookmobile Repair and Outreach Vehicle Grant	\$0	\$0
B9	Kentucky Talking Book Library Grant	\$0	\$0
B10	Other State Government Revenue	\$0	\$0
B11	<b>State Government Revenue Total (sum B4 through B10)</b>	\$307,254	\$319,254

### Federal Government Revenue

B12	Library Technology Automation Grant	\$0	\$0
B13	Library Technology Innovation Grant	\$0	\$0
B14	Kentucky Talking Book Library Grant	\$0	\$0
B15	Prime Time Family Reading Time	\$0	\$0
B16	Live Homework Help Grant	\$0	\$0
B17	Data Projector Training Equipment Grant	\$0	\$0
B18	Continuing Education Grant	\$0	\$0
B19	Library Programming Grant	\$0	\$0
B20	Other Federal Government Revenue	\$0	\$0
B21	<b>Federal Government Revenue Total (sum B12 through B20)</b>	\$0	\$0

B22	Other Operating Revenue	\$1,051,423	\$1,088,234
B23	<b>Total Operating Revenue (B3+B11+B21+B22):</b>	\$13,766,726	\$13,148,910

## Operating Expenditures (C1 - C37)

**DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.**

Examples of major capital expenditures (the acquisition of or additions to fixed assets) include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g. invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another

### Collection Expenditures

C1	Print Materials	\$855,177	\$1,104,292
C2	Electronic Materials Expenditures	\$268,555	\$250,408
C3	Audiovisual Materials	\$192,184	\$131,519
C4	Other Library Materials	\$69,892	\$217,311
C5	<b>Collection Expenditures Total (C1 through C4)</b>	<b>\$1,385,808</b>	<b>\$1,703,530</b>

### Salary Expenditures

C6	Library Director	\$137,035	\$135,268
C7	Other Certified Library Personnel	\$2,584,660	\$1,830,297
C8	Other Non-Certified Library Personnel	\$3,533,138	\$4,164,748
C9	<b>Salary Expenditures Total (C6 + C7 + C8)</b>	<b>\$6,254,833</b>	<b>\$6,130,313</b>

### Fringe Benefits

C10	Required Fringe Benefits	\$445,643	\$456,708
C11	Retirement (Employer's Share)	\$820,939	\$657,293
C12	Medical Insurance (Employer's Share)	\$613,419	\$595,200
C13	Other	\$19,016	\$19,758
C14	<b>Fringe Benefits Total (C10 + C11 + C12 + C13):</b>	<b>\$1,899,017</b>	<b>\$1,728,959</b>
C15	<b>Total Staff Expenditures (C9 + C14)</b>	<b>\$8,153,850</b>	<b>\$7,859,272</b>

### Other Operations

C16	Building Repair	\$175,690	\$201,351
C17	Building Maintenance	\$212,986	\$160,448
C18	Telephone Voice Line(s) Only	\$98,015	\$90,688
C19	Office Supplies, Program Supplies, Postage	\$178,226	\$164,877
C20	Insurance	\$103,189	\$92,968
C21	Public Relations	\$176,092	\$146,603

C22	Utilities	\$430,358	\$347,637
C23	Professional Fees	\$102,081	\$145,967
C24	Audit Fee	\$12,075	\$11,500
C25	Fiscal Year that Audit Covers	FY 2007-2008	FY 2006-2007
C26	Repair and Replacement of Furnishings	\$135,942	\$176,092
C27	Other	\$519,342	\$462,507
C28	Specify	Debt Service	Debt Service
C29	Other	\$806,535	\$939,762
C30	Specify	Transfer to Carnegie, Foundation, Parking, Misc.	Transfer to Carnegie, Rent, Parking, Misc.
C31	<b>Total Other Operating Expenditures (C16+C17+C18+C19+C20+ C21+C22+C23+C24+C26+C27+C29)</b>	\$2,950,531	\$2,940,400
C32	Bookmobile/Extended Services	\$1,390	\$869
C33	Continuing Education	\$78,799	\$57,924
C34	Operating Expenditures for Electronic Access	\$130,904	\$89,585
C35	<b>Total Operating Expenditures (C5 + C15 + C31 + C32 + C33 + C34):</b>	\$12,701,282	\$12,651,580

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C36	Capital Outlay Expenditures	\$5,269,039	\$814,994
-----	-----------------------------	-------------	-----------

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C37a	Local - Capital Revenue	\$7,182,824	\$500,000
C37b	State - Capital Revenue	\$0	\$0
C37c	Federal - Capital Revenue	\$0	\$0

C37d Other - Capital Revenue	\$0	\$0
C37 Total Capital Revenue (C37a through C37d)	\$7,182,824	\$500,000

## Branch Libraries (E1- E18)

A branch library is an auxiliary unit of an administrative entity which has at least all of the following:

1. separate quarters;
2. an organized collection of library materials;
3. paid staff; and
4. regularly scheduled hours for being open to the public.

### INFORMATION FOR EACH BRANCH:

Add a new group for each branch in the county.

E1	Branch Library Name	Beaumont Branch	<i>Beaumont Branch</i>
E2	Street Address	3080 Fieldstone Way	<i>3080 Fieldstone Way</i>
E3	City	Lexington	<i>Lexington</i>
E4	Zip Code	40513	<i>40513</i>
E5	Zip4	1717	<i>1717</i>
E6	Phone	(859) 231-5570	<i>(859) 231-5570</i>
E7	Fax	(859) 422-6878	<i>(859) 422-6878</i>
E8	Square Footage	19,750	<i>19,750</i>
E9	Meeting Room Square Footage	1,500	<i>1,500</i>
E10	Number of Groups Using Meeting Room	479	<i>390</i>
E11	Number of Meetings Held	759	<i>646</i>
E12	Library Visits	325,289	<i>365,459</i>
E13	Number of Registered Borrowers	46,170	<i>42,476</i>
E14	Users of Public Internet Computers per Year	56,569	<i>44,161</i>
E15	Reference Transactions	46,171	<i>43,499</i>
E16a	Sunday Opening Time	1:00 pm	<i>1:00 pm</i>
E16b	Sunday Closing Time	5:00 pm	<i>5:00 pm</i>
E16c	Hours	4.00	<i>4.00</i>
E16d	Monday Opening Time	9:30 am	<i>9:30 am</i>
E16e	Monday Closing Time	9:00 pm	<i>11.50</i>
E16f	Hours	11.50	<i>11.50</i>
E16g	Tuesday Opening Time	9:30 am	<i>9:30 am</i>
E16h	Tuesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16i	Hours	11.50	<i>11.50</i>

E16j	Wednesday Opening Time	9:30 am	<i>9:30 am</i>
E16k	Wednesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16l	Hours	11.50	<i>11.50</i>
E16m	Thursday Opening Time	9:30 am	<i>9:30 am</i>
E16n	Thursday Closing Time	9:00 pm	<i>9:00 pm</i>
E16o	Hours	11.50	<i>11.50</i>
E16p	Friday Opening Time	9:30 am	<i>9:30 am</i>
E16q	Friday Closing Time	5:00 pm	<i>5:00 pm</i>
E16r	Hours	7.50	<i>7.50</i>
E16s	Saturday Opening Time	9:30 am	<i>9:30 am</i>
E16t	Saturday Closing Time	5:00 pm	<i>5:00 pm</i>
E16u	Hours	7.50	<i>7.50</i>
E1	Branch Library Name	Eagle Creek Branch	<i>Eagle Creek Branch</i>
E2	Street Address	101 North Eagle Creek Drive	<i>101 North Eagle Creek Drive</i>
E3	City	Lexington	<i>Lexington</i>
E4	Zip Code	40509	<i>40509</i>
E5	Zip4	1806	<i>1806</i>
E6	Phone	(859) 231-5560	<i>(859) 231-5560</i>
E7	Fax	(859) 422-6868	<i>(859) 422-6868</i>
E8	Square Footage	15,000	<i>15,000</i>
E9	Meeting Room Square Footage	865	<i>1,600</i>
E10	Number of Groups Using Meeting Room	120	<i>127</i>
E11	Number of Meetings Held	126	<i>146</i>
E12	Library Visits	344,475	<i>349,287</i>
E13	Number of Registered Borrowers	33,069	<i>29,877</i>
E14	Users of Public Internet Computers per Year	62,756	<i>50,213</i>
E15	Reference Transactions	23,407	<i>26,501</i>
E16a	Sunday Opening Time	1:00 pm	<i>1:00 pm</i>
E16b	Sunday Closing Time	5:00 pm	<i>5:00 pm</i>

E16c	Hours	4.00	<i>4.00</i>
E16d	Monday Opening Time	9:30 am	<i>9:30 am</i>
E16e	Monday Closing Time	9:00 pm	<i>11.50</i>
E16f	Hours	11.50	<i>11.50</i>
E16g	Tuesday Opening Time	9:30 am	<i>9:30 am</i>
E16h	Tuesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16i	Hours	11.50	<i>11.50</i>
E16j	Wednesday Opening Time	9:30 am	<i>9:30 am</i>
E16k	Wednesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16l	Hours	11.50	<i>11.50</i>
E16m	Thursday Opening Time	9:30 am	<i>9:30 am</i>
E16n	Thursday Closing Time	9:00 pm	<i>9:00 pm</i>
E16o	Hours	11.50	<i>11.50</i>
E16p	Friday Opening Time	9:30 am	<i>9:30 am</i>
E16q	Friday Closing Time	5:00 pm	<i>5:00 pm</i>
E16r	Hours	7.50	<i>7.50</i>
E16s	Saturday Opening Time	9:30 am	<i>9:30 am</i>
E16t	Saturday Closing Time	5:00 pm	<i>5:00 pm</i>
E16u	Hours	7.50	<i>7.50</i>
E1	Branch Library Name	Northside Branch	<i>Northside Branch</i>
E2	Street Address	1737 Russell Cave Road	<i>1737 Russell Cave Road</i>
E3	City	Lexington	<i>Lexington</i>
E4	Zip Code	40505	<i>40505</i>
E5	Zip4	9701	<i>9701</i>
E6	Phone	(859) 231-5590	<i>(859) 231-5590</i>
E7	Fax	(859) 422-6898	<i>(859) 422-6898</i>
E8	Square Footage	10,000	<i>10,000</i>
E9	Meeting Room Square Footage	1,145	<i>1,145</i>
E10	Number of Groups Using Meeting Room	124	<i>105</i>
E11	Number of Meetings Held	342	<i>230</i>

E12	Library Visits	194,592	<i>190,008</i>
E13	Number of Registered Borrowers	18,499	<i>16,791</i>
E14	Users of Public Internet Computers per Year	56,178	<i>54,110</i>
E15	Reference Transactions	11,675	<i>11,614</i>
E16a	Sunday Opening Time	1:00 pm	<i>1:00 pm</i>
E16b	Sunday Closing Time	5:00 pm	<i>5:00 pm</i>
E16c	Hours	4.00	<i>4.00</i>
E16d	Monday Opening Time	9:30 am	<i>9:30 pm</i>
E16e	Monday Closing Time	9:00 pm	<i>11.50</i>
E16f	Hours	11.50	<i>11.50</i>
E16g	Tuesday Opening Time	9:30 am	<i>9:30 am</i>
E16h	Tuesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16i	Hours	11.50	<i>11.50</i>
E16j	Wednesday Opening Time	9:30 am	<i>9:30 am</i>
E16k	Wednesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16l	Hours	11.50	<i>11.50</i>
E16m	Thursday Opening Time	9:30 am	<i>9:30 am</i>
E16n	Thursday Closing Time	9:00 pm	<i>9:00 pm</i>
E16o	Hours	11.50	<i>11.50</i>
E16p	Friday Opening Time	9:30 am	<i>9:30 am</i>
E16q	Friday Closing Time	5:00 pm	<i>5:00 pm</i>
E16r	Hours	7.50	<i>7.50</i>
E16s	Saturday Opening Time	9:30 am	<i>9:30 am</i>
E16t	Saturday Closing Time	5:00 pm	<i>5:00 pm</i>
E16u	Hours	7.50	<i>7.50</i>
E1	Branch Library Name	Tates Creek Branch	<i>Tates Creek Branch</i>
E2	Street Address	3624 Walden Drive	<i>3624 Walden Drive</i>
E3	City	Lexington	<i>Lexington</i>
E4	Zip Code	40517	<i>40517</i>
E5	Zip4	2019	<i>2019</i>

E6	Phone	(859) 231-5580	<i>(859) 231-5580</i>
E7	Fax	(859) 422-6888	<i>(859) 422-6888</i>
E8	Square Footage	21,600	<i>21,600</i>
E9	Meeting Room Square Footage	1,385	<i>1,385</i>
E10	Number of Groups Using Meeting Room	418	<i>390</i>
E11	Number of Meetings Held	430	<i>423</i>
E12	Library Visits	366,854	<i>356,595</i>
E13	Number of Registered Borrowers	50,952	<i>46,779</i>
E14	Users of Public Internet Computers per Year	79,026	<i>67,636</i>
E15	Reference Transactions	32,370	<i>28,710</i>
E16a	Sunday Opening Time	1:00 pm	<i>1:00 pm</i>
E16b	Sunday Closing Time	5:00 pm	<i>5:00 pm</i>
E16c	Hours	4.00	<i>4.00</i>
E16d	Monday Opening Time	9:30 am	<i>9:30 am</i>
E16e	Monday Closing Time	9:00 pm	<i>11.50</i>
E16f	Hours	11.50	<i>11.50</i>
E16g	Tuesday Opening Time	9:30 am	<i>9:30 am</i>
E16h	Tuesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16i	Hours	11.50	<i>11.50</i>
E16j	Wednesday Opening Time	9:30 am	<i>9:30 am</i>
E16k	Wednesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16l	Hours	11.50	<i>11.50</i>
E16m	Thursday Opening Time	9:30 am	<i>9:30 am</i>
E16n	Thursday Closing Time	9:00 pm	<i>9:00 pm</i>
E16o	Hours	11.50	<i>11.50</i>
E16p	Friday Opening Time	9:30 am	<i>9:30 pm</i>
E16q	Friday Closing Time	5:00 pm	<i>5:00 pm</i>
E16r	Hours	7.50	<i>7.50</i>
E16s	Saturday Opening Time	9:30 am	<i>9:30 pm</i>
E16t	Saturday Closing Time	5:00 pm	<i>5:00 pm</i>

E16u	Hours	7.50	7.50
E1	Branch Library Name	Village Branch	<i>Village Branch</i>
E2	Street Address	2185 Versailles Road	<i>2185 Versailles Road</i>
E3	City	Lexington	<i>Lexington</i>
E4	Zip Code	40504	<i>40504</i>
E5	Zip4	1601	<i>1601</i>
E6	Phone	(859) 231-5575	<i>(859) 231-5575</i>
E7	Fax	(859) 422-6358	<i>(859) 422-6358</i>
E8	Square Footage	7,000	<i>7,000</i>
E9	Meeting Room Square Footage	1,000	<i>1,000</i>
E10	Number of Groups Using Meeting Room	64	<i>69</i>
E11	Number of Meetings Held	103	<i>279</i>
E12	Library Visits	161,535	<i>162,842</i>
E13	Number of Registered Borrowers	6,170	<i>4,868</i>
E14	Users of Public Internet Computers per Year	45,547	<i>41,250</i>
E15	Reference Transactions	41,489	<i>40,833</i>
E16a	Sunday Opening Time	1:00 pm	<i>1:00 pm</i>
E16b	Sunday Closing Time	5:00 pm	<i>5:00 pm</i>
E16c	Hours	4.00	<i>4.00</i>
E16d	Monday Opening Time	12:00 pm	<i>12:00 pm</i>
E16e	Monday Closing Time	8:00 pm	<i>8.00</i>
E16f	Hours	8.00	<i>8.00</i>
E16g	Tuesday Opening Time	12:00 pm	<i>12:00 pm</i>
E16h	Tuesday Closing Time	8:00 pm	<i>8:00 pm</i>
E16i	Hours	8.00	<i>8.00</i>
E16j	Wednesday Opening Time	12:00 pm	<i>12:00 pm</i>
E16k	Wednesday Closing Time	8:00 pm	<i>8:00 pm</i>
E16l	Hours	8.00	<i>8.00</i>
E16m	Thursday Opening Time	12:00 pm	<i>12:00 pm</i>
E16n	Thursday Closing Time	8:00 pm	<i>8:00 pm</i>

E16o	Hours	8.00	8.00
E16p	Friday Opening Time	Closed	
E16q	Friday Closing Time	Closed	
E16r	Hours	0.00	
E16s	Saturday Opening Time	9:30 am	9:30 am
E16t	Saturday Closing Time	5:00 pm	5:00 pm
E16u	Hours	7.50	7.50
E17	All Branches' Total Hours Open to the Public (E16c + E16f + E16i + E16l + E16o + E16r + E16u)	303.50	303.50
E18	Number of Branches	5	5

## Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle owned by the library used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc. **Do not include privately owned vehicles.**

F1	License Number	W29276	W29276
F2	Vehicle Year, Make, and Model	2002 Workhorse P30542	2002 Workhorse P30542
F3	Mileage on Odometer	19,650	16,934
F4	Owner of Vehicle	By state	By state
F5	Number of Stops in an Average Week	19	19

## Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

### INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

#### Bookmobile Hours on the Road Per Day in an Average Week

G1	License Number	W29276	W29276
G2	Serial Number	5B4GP42WX23347961	5B4GP42WX23347961
G3	Year	2002	2002
G4	Owner of Vehicle	By state	By state
G5	Bookmobile Visits (number of persons entering the bookmobile)	0	0
G6	Number of Registered Borrowers	291	290
G7	Users of Public Internet Computers per Year	N/A	N/A
G8	Reference Transactions	N/A	N/A
G9a	Sunday Opening Time	N/A	N/A
G9b	Sunday Closing Time	N/A	N/A
G9c	Hours	0.00	0.00
G9d	Monday Opening Time	10:00 am	9:00 am
G9e	Monday Closing Time	2:00 pm	2:00 pm
G9f	Hours	4.00	5.00
G9g	Tuesday Opening Time	9:00 am	10:00 am
G9h	Tuesday Closing Time	2:00 pm	2:00 pm
G9i	Hours	5.0	4.00
G9j	Wednesday Opening Time	N/A	N/A
G9k	Wednesday Closing Time	N/A	N/A
G9l	Hours	0.00	0.00
G9m	Thursday Opening Time	11:00 am	11:00 am
G9n	Thursday Closing Time	3:00 pm	3:00 pm
G9o	Hours	4.00	4.00

G9p	Friday Opening Time	9:00 am	<i>9:00 am</i>
G9q	Friday Closing Time	2:00 pm	<i>2:00 pm</i>
G9r	Hours	5.00	<i>5.00</i>
G9s	Saturday Opening Time	N/A	<i>N/A</i>
G9t	Saturday Closing Time	N/A	<i>N/A</i>
G9t	Hours	0.00	<i>.00</i>
G10	Total Hours for Bookmobiles in an Average Week (G9c + G9f + G9i + G9l + G9o + G9r + G9t)	18.00	<i>18.00</i>
G11	Number of Bookmobiles	1	<i>1</i>

## Main Library (H1 - H17)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Lexington Public Library	<i>Lexington Public Library</i>
H2	Street Address	140 East Main Street	<i>140 E. Main Street</i>
H3	City	Lexington	<i>Lexington</i>
H4	Zip Code	40507	<i>40507</i>
H5	Zip4	1376	<i>1376</i>
H6	Phone	(859) 231-5500	<i>(859) 231-5520</i>
H7	Fax	(859) 231-5598	<i>(859) 231-5598</i>
H8	Square Footage	110,400	<i>110,400</i>
H9	Meeting Room Square Footage	8,160	<i>8,160</i>
H10	Number of Groups Using Meeting Room	482	<i>438</i>
H11	Number of Meetings Held	644	<i>604</i>
H12	Library Visits	422,071	<i>410,413</i>
H13	Number of Registered Borrowers	56,293	<i>51,327</i>
H14	Users of Public Internet Computers per Year	111,147	<i>74,481</i>
H15	Reference Transactions	39,108	<i>58,703</i>
Hours Open to the Public			
H16a	Sunday Opening Time	1:00 pm	<i>1:00 pm</i>
H16b	Sunday Closing Time	5:00 pm	<i>5:00 pm</i>
H16c	Hours	4.00	<i>4.00</i>
H16d	Monday Opening Time	9:00 am	<i>9:00 am</i>
H16e	Monday Closing Time	9:00 pm	<i>9:00 pm</i>
H16f	Hours	12.00	<i>12.00</i>
H16g	Tuesday Opening Time	9:00 am	<i>9:00 am</i>
H16h	Tuesday Closing Time	9:00 pm	<i>9:00 pm</i>
H16i	Hours	12.00	<i>12.00</i>
H16j	Wednesday Opening Time	9:00 am	<i>9:00 am</i>
H16k	Wednesday Closing Time	9:00 pm	<i>9:00 pm</i>
H16l	Hours	12.00	<i>12.00</i>

H16m Thursday Opening Time	9:00 am	9:00 am
H16n Thursday Closing Time	9:00 pm	9:00 pm
H16o Hours	12.00	12.00
H16p Friday Opening Time	9:00 am	9:00 am
H16q Friday Closing Time	5:00	5:00 pm
H16r Hours	8.00	8.00
H16s Saturday Opening Time	9:00 am	9:00 am
H16t Saturday Closing Time	5:00 pm	5:00 pm
H16u Hours	8.00	8.00
H17 Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	68.00	68.00

**Facility Info (I1 - I32)**

## Square Footage

I1	Main Library (from H8)	110,400	110,400
I2	Branch Libraries (sum of E8 branch data)	73,350	73,350
I3	Total (I1 + I2)	183,750	183,750

## Meeting Room Square Footage

I4	Main Library (from H9)	8,160	8,160
I5	Branch Libraries (sum of E9 branch data)	5,895	6,630
I6	Total (I4 + I5)	14,055	14,790

## No. of Groups Using Meeting Room

I7	Main Library (from H10)	482	438
I8	Branch Libraries (sum of E10 branch data)	1,205	1,081
I9	Total ( I7 + I8)	1,687	1,519

## Number of Meetings Held

I10	Main Library (from H11)	644	604
I11	Branch Libraries (sum of E11 branch data)	1,760	1,724
I12	Total (I10 + I11)	2,404	2,328

## Library Visits

I13	Main Library (from H12)	422,071	410,413
I14	Branch Libraries (sum of E12 branch data)	1,392,745	1,424,191
I15	Bookmobiles (sum of G5 branch data)	0	0
I16	Total (I13 + I14 + I15)	1,814,816	1,834,604

## Number of Registered Borrowers

I17	Main Library (from H13)	56,293	51,327
I18	Branch Libraries (sum of E13 branch data)	154,860	140,791
I19	Bookmobiles (sum of G6 branch data)	291	290
I20	Total (I17 + I18 + I19)	211,444	192,408

## Users of Public Internet Computers per Year

I21	Main Library (from H14)	111,147	74,481
I22	Branch Libraries (sum of E14 branch data)	300,076	257,370
I23	Bookmobiles (sum of G7 branch data)	0	0
I24	Total (I21 + I22 + I23)	411,223	331,851

## Reference Transactions

I25	Main Library (from H15)	39,108	58,703
I26	Branch Libraries (sum of E15 branch data)	155,112	151,157
I27	Bookmobiles (sum of G8 branch data)	0	0
I28	Total (I25 + I26 + I27)	194,220	209,860
Public Service Hours per Year			
I29	Main Library (H17 * 52)	3,536.00	3,536.00
I30	Branch Libraries (sum of E17 branch data * 52)	15,782.00	15,782.00
I31	Bookmobiles (sum of G10 bookmobile data * 52)	936.00	936.00
I32	Total ( I29 + I30 + I31)	20,254.00	20,254.00

## Library Staff (J1- J10)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	58	58
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0	0
J3	Number of Librarians with a Master's Degree NOT in Library Science	0	0
J4	Number of Librarians with a Bachelor's Degree in Library Science	0	0
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0	0
J6	Number of Librarians with Less Than a Bachelor's Degree	0	0
J7	<b>Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):</b>	<b>58.00</b>	<b>58.00</b>
J8	All Other Paid Staff	183	173
J9	<b>Total Paid Employees (J7 + J8):</b>	<b>241.00</b>	<b>231.00</b>
Number of Staff (Not FTE)			
J10	Number of Staff Without Current Appropriate KY Certificate Of Librarianship	0	0

## Library Collection (K1 -K17)

### Book Collection

K1	Adult Fiction	203,908	203,605
K2	Adult Nonfiction	196,383	209,840
K3	Juvenile Fiction	103,180	114,062
K4	Juvenile Nonfiction	72,980	78,992
K5	<b>Total (K1 + K2 + K3 + K4)</b>	576,451	606,499

### Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	0	0
----	----------------------------	---	---

Report the number of **licensed** databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have **been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region**. A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Subscriptions to individual electronic serial titles are reported under **Current Electronic Serial Subscriptions, K8**. Each database is counted individually even if access to several databases is supported through the same vendor interface.

### Licensed Databases

K7a	Local	24	25
K7b	State (State Government or State Library) ** <b>Include 48 KYVL databases **</b>	48	47
K7c	Other Cooperative Agreements (or Consortia) within State or Region	0	0
K7	<b>Total Licensed Databases (K7a+K7b+K7c)</b>	72	72
K8	Current Electronic Serial Subscriptions	0	0
K9	Audio Books	22,474	26,829
K10	Audio Compact Discs	22,805	31,006
K11	Other Audio	2,851	0
K12	<b>Audio (K9 + K10 + K11)</b>	48,130	57,835
K13	Video	26,583	37,735
K14	Other Audiovisual Materials	1,166	0
K15	<b>Total Audiovisual Materials(K12 + K13 + K14):</b>	75,879	95,570
Serial Subscriptions			
K16	Current Print Serial Subscriptions	1,167	1,393
K17	<b>Book/Serial Volumes ( K5 + K16)</b>	577,618	607,892



## Circulation (L1 - L52)

### Book Circulation Adult Fiction

L1	Main Library	102,344	110,772
L2	All Branches	567,650	537,854
L3	Bookmobile/Outreach	76,955	70,191
L4	<b>Total (L1 + L2 + L3)</b>	746,949	718,817

### Book Circulation Adult Nonfiction

L5	Main Library	52,329	53,456
L6	All Branches	249,279	240,422
L7	Bookmobile/Outreach	11,253	6,507
L8	<b>Total (L5 + L6+ L7)</b>	312,861	300,385

### Book Circulation Juvenile Fiction

L9	Main Library	47,197	45,487
L10	All Branches	393,014	369,216
L11	Bookmobile/Outreach	51,528	52,972
L12	<b>Total (L9 + L10+ L11)</b>	491,739	467,675

### Book Circulation Juvenile Nonfiction

L13	Main Library	25,851	25,015
L14	All Branches	160,349	158,849
L15	Bookmobile/Outreach	18,145	13,825
L16	<b>Total (L13 + L14 + L15)</b>	204,345	197,689

### Book Circulation Total:

L17	<b>Main Library (L1 + L5 + L9 + L13)</b>	227,721	234,730
L18	<b>All Branches (L2 + L6 + L10 + L14)</b>	1,370,292	1,306,341
L19	<b>Bookmobile/Outreach (L3 + L7 + L11 + L15)</b>	157,881	143,495
L20	<b>Total (L4 + L8 + L12+ L16)</b>	1,755,894	1,684,566

### Audiovisual Circulation Audio Books

L21	Main Library	29,853	27,555
L22	All Branches	124,063	125,384
L23	Bookmobile/Outreach	751	455
L24	<b>Total (L21 + L22 + L23)</b>	154,667	153,394

### Audiovisual Circulation Other Audio

L25	Main Library	37,206	37,608
L26	All Branches	125,278	130,709
L27	Bookmobile/Outreach	165	91
L28	<b>Total (L25 + L26 + L27)</b>	162,649	168,408
Audiovisual Circulation Videos			
L29	Main Library	83,681	83,338
L30	All Branches	470,113	472,691
L31	Bookmobile/Outreach	245	362
L32	<b>Total (L29 + L30 + L31)</b>	554,039	556,391
Audiovisual Circulation Other			
L33	Main Library	246	393
L34	All Branches	1,904	2,326
L35	Bookmobile/Outreach	153	193
L36	<b>Total (L33 + L34 + L35)</b>	2,303	2,912
Audiovisual Circulation Total			
L37	<b>Main Library (L21 + L25 + L29 + L33)</b>	150,986	148,894
L38	<b>All Branches (L22 + L26 + L30 + L34)</b>	721,358	731,110
L39	<b>Bookmobile/Outreach (L23 + L27 + L31 + L35)</b>	1,314	1,101
L40	<b>Total (L24 + L28 + L32 + L36)</b>	873,658	881,105
Other Materials			
L41	Main Library	4,534	4,633
L42	All Branches	13,239	9,015
L43	Bookmobile/Outreach	29	0
L44	<b>Total (L41 + L42 + L43)</b>	17,802	13,648
Total Circulation			
L45	<b>Main Library (L17 + L37 + L41)</b>	383,241	388,257
L46	<b>All Branches (L18 + L38 + L42)</b>	2,104,889	2,046,466
L47	<b>Bookmobile/Outreach (L19 + L39 + L43)</b>	159,224	144,596
L48	<b>Total (L20 + L40 + L44)</b>	2,647,354	2,579,319
Children's Circulation - All Material (NOTE:This includes books and audiovisual material already counted in previous fields L9 - L16)			
L49	Main Library	95,746	98,057
L50	All Branches	691,998	778,883

L51	Bookmobile/Outreach	69,879	67,252
L52	Total (L49 + L50 + L51)	857,623	944,192

## In-house Library Use (M1 - M4)

This is a measure of all items used within the library but not checked out. Count all material that was looked at or used even if the patron was unsuccessful in finding the information desired. In-house use, like circulation, measures activity for the full fiscal year. Use may be determined by gathering statistics for a 'typical week' and then multiplying by the number of weeks open. Please provide the best count possible.

M1	Main Library	103,896	N/A
M2	All Branches	195,494	N/A
M3	Bookmobile	0	N/A
M4	Total (M1 + M2 + M3)	299,390	0

## Interlibrary Cooperation (N1 - N6)

### Loaned To

N1	Print	3,204	3,248
N2	Nonprint	0	0
N3	<b>Total (N1 + N2):</b>	3,204	3,248

### Borrowed From

N4	Print	4,679	3,902
N5	Nonprint	0	0
N6	<b>Total (N4 + N5):</b>	4,679	3,902

## Programs (O1 - O56 )

### Infant/Toddler - *number of programs*

O1	Main Library	73	N/A
O2	All Branches	580	N/A
O3	Bookmobile/Outreach	0	N/A
O4	<b>Total (O1 + O2 + O3)</b>	653	0

### Infant/Toddler - *number of attendees*

O5	Main Library	2,221	N/A
O6	All Branches	17,634	N/A
O7	Bookmobile/Outreach	0	N/A
O8	<b>Total (O5 + O6 + O7)</b>	19,855	0

### Preschool - *number of programs*

O9	Main Library	110	N/A
O10	All Branches	408	N/A
O11	Bookmobile/Outreach	4	N/A
O12	<b>Total (O9 + O10 + O11)</b>	522	0

### Preschool - *number of attendees*

O13	Main Library	2,403	N/A
O14	All Branches	9,955	N/A
O15	Bookmobile/Outreach	65	N/A
O16	<b>Total (O13 + O14 + O15)</b>	12,423	0

### Elementary School - *number of programs*

O17	Main Library	121	N/A
O18	All Branches	671	N/A
O19	Bookmobile/Outreach	79	N/A
O20	<b>Total (O17 + O 18 + O19)</b>	871	0

### Elementary School - *number of attendees*

O21	Main Library	3,578	N/A
O22	All Branches	18,418	N/A
O23	Bookmobile/Outreach	1,378	N/A
O24	<b>Total (O21 + O22 + O23)</b>	23,374	0

### Young Adult (age 15 and older) - *number of programs*

O25	Main Library	9	N/A
O26	All Branches	171	N/A
O27	Bookmobile/Outreach	13	N/A
O28	<b>Total (O25 + O26 + O27)</b>	193	0
<i>Young Adult (age 15 and older) - number of attendees</i>			
O29	Main Library	159	N/A
O30	All Branches	4,678	N/A
O31	Bookmobile/Outreach	267	N/A
O32	<b>Total (O29 + O30 + O31)</b>	5,104	0
<i>Other Children's Programs - number of programs</i>			
O33	Main Library	0	199
O34	All Branches	0	1,897
O35	Bookmobile/Outreach	0	52
O36	<b>Total (O33 + O34 + O35)</b>	0	2,148
<i>Other Children's Programs - number of attendees</i>			
O37	Main Library	0	10,196
O38	All Branches	0	52,289
O39	Bookmobile/Outreach	0	936
O40	<b>Total (O37 + O38 + O39)</b>	0	63,421
<i>Other Programs - number of programs</i>			
O41	Main Library	109	52
O42	All Branches	456	375
O43	Bookmobile/Outreach	361	282
O44	<b>Total (O41 + O42 + O43)</b>	926	709
<i>Other Programs - number of attendees</i>			
O45	Main Library	4,930	1,980
O46	All Branches	7,458	5,874
O47	Bookmobile/Outreach	4,877	3,122
O48	<b>Total (O45 + O46 + O47)</b>	17,265	10,976
<b>Total Number Of Programs:</b>			
O49	<b>Main Library (O1 + O9 + O17 + O25 + O33 + O41)</b>	422	251

O50	All Branches (O2 + O10 + O18 + O26 + O34 + O42)	2,286	2,272
O51	Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43)	457	334
O52	Total (O4 + O12 + O20 + O28 + O36 + O44)	3,165	2,857
Total Program Attendance:			
O53	Main Library (O5 + O13 + O21 + O29 + O37 + O45)	13,291	12,176
O54	All Branches (O6 + O14 + O22 + O30 + O38 + O46)	58,143	58,163
O55	Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47)	6,587	4,058
O56	Total (O8 + O16 + O24 + O32 + O40 + O48)	78,021	74,397

## Intellectual Freedom (P1 - P6)

P1	Title of Challenged Work	N/A	<i>Mysterious Skin by Gregg Araki</i>
P2	Type of Work	Other	<i>Film</i>
P3	Grounds for Challenge	Other	<i>Sexually Explicit</i>
P4	Initiator of Challenge	Other Initiator	<i>Patron</i>
P5	Status of Material	Unknown	<i>Material(s) Retained</i>
P6	Comments	None Challenged this past fiscal year	<i>Film will be labeled "Unrated Film: Contains Adult Content."</i>

## Technology (Q1 - Q4)

Q1	Number of Internet Terminals Used by General Public	140	120
Q2	Number of Computer Terminals Library Has	450	400
Q3	Number of People Formally Trained by Staff to Use Electronic Resources	2,766	3,051
Q4	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes	Yes

S1 Describe the current status of your total library program.	Budget Introduction FY2009 There are changes at the Lexington Public Library. Some, everyone can see and others aren't as obvious, but both types will enhance library service to the people of Fayette County. It's hard to miss the construction projects in which the Library has engaged. The Kentucky Room, flooded in 2007 and with irreplaceable pieces of local history at risk, has been enlarged to make room for more materials and safer storage of Lexington's priceless collection of historic books, newspapers, scrapbooks and other materials. The result of generous donations from individuals across the country, a combined \$100,000 from the Friends and Foundation, and library funds, is an expanded room, protected from water damage by the re-routing of water pipes, and an improved vault for historic documents. The Village Branch is growing into neighboring space to meet the needs of the community. The expansion includes a new teen area, a new quiet reading area, and additional space for homework help, bathrooms, computers and offices. The project will increase Village's square footage from 7,700 to more than 12,000. The Library's largest building project in FY 2008 was the new Northside Branch. Construction of the new branch will be completed early in FY 2009, and will increase square footage from 10,000 to more than 27,000, allowing Northside to meet the demand for public computers and space for community meetings and literacy instruction. These projects are the most obvious changes designed to improve library service. Others, though less obvious, also will have a significant impact. Self-checkout at all Library locations stands to reduce waiting time for patrons while freeing staff to concentrate on providing better customer service. The new telephone line for renewals (514-RENU) accomplishes a similar goal, making service more convenient for Library users and more efficient for Library staff. All Library locations added programs in FY 2008 using new Nintendo Wii game systems to draw groups as varied as children and	<i>Response has been entered</i>
---	---	----------------------------------

families, teenagers, and senior citizens. And a new e-mail marketing campaign now sends more than 4,800 newsletters to patrons each month, with suggestions of new books, upcoming library events and links to the library's website. The Library's administrative reorganization might go unnoticed by the average library customer, but the fruit of that reorganization will have a profound impact on customers. The new organizational model is intended, among other things, to better respond to the changing needs of the library, to support the library's Strategic Plan and increase focus on community engagement, to become a more customer-focused organization, to facilitate a more flexible staffing model that can respond to shifts in customer usage, and to support a more seamless customer service experience. The reorganization creates three new departments:

- The Department of Library Experiences encompasses those entities that provide direct services to the public. Their goal is to be customer focused, to deliver positive library experiences, exceptional customer service, and to provide programs that support lifelong learning.
- The Department of Community Experiences focuses on creating opportunities for community engagement to ensure the library's success. Through strategic planning, the library as a whole stays on task and makes the most of all available resources.
- The Department of Organization & Innovation brings together the infrastructure that enables the Library to function at optimal levels. By utilizing new technologies and methods we improve efficiency and effectiveness and create an organization that is ready to meet the changing needs of our customers. We provide facilities that are flexible, innovative, inviting, interactive and responsive to our customers.

Although the changes are many and varied, there is a common thread that runs through all of them. They all focus on improved service to the people of Fayette County.

S2 List service responses chosen during the planning process

a	Basic Literacy	No	<i>No</i>
---	----------------	----	-----------

b	Business and Career Information	No	<i>No</i>
c	Commons	Yes	<i>Yes</i>
d	Community Referral	No	<i>No</i>
e	Consumer Information	No	<i>No</i>
f	Cultural Awareness	Yes	<i>Yes</i>
g	Current Topics and Titles	Yes	<i>Yes</i>
h	Formal Learning Support	Yes	<i>Yes</i>
i	General Information	No	<i>No</i>
j	Government Information	No	<i>No</i>
k	Information Literacy	Yes	<i>Yes</i>
l	Lifelong Learning	No	<i>No</i>
m	Local History and Genealogy	No	<i>No</i>
n	Other Service Responses	N/A	<i>N/A</i>
S3	Beginning Date	2008	<i>2008</i>
S4	Ending Date	2010	<i>2010</i>

## Personnel Policies (T1 - T20)

T1	Breaks	Policy created in 1982-1991	<i>Policy created in 1981-1990</i>
T2	Disabilities or ADA	Policy created in 1992-2002	<i>Policy created in 1991-2001</i>
T3	Evaluations	Policy created in 2005-2008	<i>Policy created in 2004-2007</i>
T4	Grievance Procedures	Policy created prior to 1982	<i>Policy created prior to 1981</i>
T5	Health/Other Insurance	Policy created in 2005-2008	<i>Policy created in 2004-2007</i>
T6	Hiring	Policy created in 2005-2008	<i>Policy created in 1981-1990</i>
T7	Holidays	Policy created in 2005-2008	<i>Policy created in 1981-1990</i>
T8	Inclement Weather	Policy created in 1982-1991	<i>Policy created in 1981-1990</i>
T9	Job Descriptions	Policy created in 2005-2008	<i>Policy created prior to 1981</i>
T10	Lateness	Policy created in 2005-2008	<i>Policy created prior to 1981</i>
T11	Other Paid Leave	Policy created in 2005-2008	<i>Policy created in 2004-2007</i>
T12	Overtime	Policy created in 2005-2008	<i>Policy created in 2004-2007</i>
T13	Retirement	Policy created in 2005-2008	<i>Policy created in 1981-1990</i>
T14	Salary Payment	Policy created in 2005-2008	<i>Policy created prior to 1981</i>
T15	Sexual Harassment	Policy created in 2005-2008	<i>Policy created in 2004-2007</i>
T16	Sick Leave	Policy created in 2005-2008	<i>Policy created in 2004-2007</i>
T17	Termination	Policy created prior to 1982	<i>Policy created prior to 1981</i>
T18	Unpaid Leave	Policy created in 2005-2008	<i>Policy created in 2004-2007</i>
T19	Vacation Leave	Policy created in 2005-2008	<i>Policy created prior to 1981</i>
T20	Workweek	Policy created prior to 1982	<i>Policy created prior to 1981</i>

## Library Operation Policies (U1 - U16)

U1	Building Operation	Policy created in 1982-1991	<i>Policy created in 1981-1990</i>
U2	Circulation	Policy created in 2005-2008	<i>Policy created prior to 1981</i>
U3	Collection Management	Policy created in 1992-2002	<i>Policy created in 1991-2001</i>
U4	Computer Use	Policy created in 1992-2002	<i>Policy created in 1991-2001</i>
U5	Copyright	Policy created in 1992-2002	<i>Policy created in 1981-1990</i>
U6	Displays	Policy created in 2005-2008	<i>Policy created in 1981-1990</i>
U7	Genealogy	Policy created prior to 1982	<i>Policy created prior to 1981</i>
U8	Gifts and Appraisal	Policy created in 2005-2008	<i>Policy created in 1991-2001</i>
U9	Interlibrary Cooperation	Policy created in 1992-2002	<i>Policy created in 1991-2001</i>
U10	Internet Use	Policy created in 1992-2002	<i>Policy created in 1991-2001</i>
U11	Material Selection/Complaints	Policy created in 2005-2008	<i>Policy created in 1991-2001</i>
U12	Meeting Room	Policy created in 1982-1991	<i>Policy created in 1981-1990</i>
U13	Problem Patron	Policy created in 1982-1991	<i>Policy created in 1981-1990</i>
U14	Record Retention	Policy created prior to 1982	<i>Policy created in 1981-1990</i>
U15	Library Board	Policy created prior to 1982	<i>Policy created prior to 1981</i>
U16	What level of Kentucky Library Standards have you received?	Enhanced	<i>Enhanced</i>

## Library Board Membership (V1 - V6)

### Designated Day and Time for Monthly Board Meeting:

V1.1 Day	Wednesday	<i>Wednesday</i>
V1.2 Week	Second Week	<i>Second Week</i>
V1.3 Time	5:30 PM - 6:00 PM	<i>5:30 PM - 6:00 PM</i>

### President or Chair

V2.1 Name:	Burgess Carey	<i>William M. Ambrose</i>
V2.2 P.O. Box or Street:	324 Queens Way	<i>1201 Equine Court</i>
V2.3 City:	Lexington	<i>Lexington</i>
V2.4 Zip:	40502	<i>40504</i>
V2.5 Phone:	(859) 885-9444	<i>(859) 333-7625</i>
V2.6 Term Expires (MM/DD/YYYY):	7/20/2009	<i>7/20/2007</i>
V2.7 Term	First Term	<i>Second Term</i>
V2.8 Number of Board Meetings Attended	10	<i>12</i>
V2.9 Number of Professional Conferences and or Workshops Attended:	0	<i>0</i>

### Vice President or Vice Chair

V3.1 Name:	Joseph H. Miller	<i>Joseph H. Miller</i>
V3.2 P.O. Box or Street:	716 Kirkland Drive	<i>716 Kirkland Drive</i>
V3.3 City:	Lexington	<i>Lexington</i>
V3.4 Zip:	40502	<i>40502</i>
V3.5 Phone:	(859) 255-2344	<i>(859) 255-2344</i>
V3.6 Term Expires (MM/DD/YYYY):	7/20/2009	<i>7/20/2009</i>
V3.7 Term	First Term	<i>First Term</i>
V3.8 Number of Board Meetings Attended	11	<i>10</i>
V3.9 Number of Professional Conferences and or Workshops Attended:	0	<i>0</i>

### Secretary

V4.1 Name:	Lawrence T. Smith	<i>Kathy Reynolds</i>
V4.2 P.O. Box or Street:	200 South Hanover Avenue	<i>138 S. Hanover Ave.</i>
V4.3 City:	Lexington	<i>Lexington</i>
V4.4 Zip:	40502	<i>40502</i>

V4.5	Phone:	(859) 268-8894	(859) 269-9224
V4.6	Term Expires (MM/DD/YYYY):	7/20/2010	7/20/2007
V4.7	Term	Second Term	<i>First Term</i>
V4.8	Number of Board Meetings Attended	11	12
V4.9	Number of Professional Conferences and or Workshops Attended:	1	0
Treasurer			
V5.1	Name:	Richard E. Browning	<i>Richard E. Browning</i>
V5.2	P.O. Box or Street:	4516 Dothan Drive	<i>4516 Dothan Drive</i>
V5.3	City:	Lexington	<i>Lexington</i>
V5.4	Zip:	40519	<i>40519</i>
V5.5	Phone:	(859) 271-6016	<i>(859) 271-6016</i>
V5.6	Term Expires (MM/DD/YYYY):	7/20/2010	<i>7/20/2010</i>
V5.7	Term	First Term	<i>First Term</i>
V5.8	Number of Board Meetings Attended	12	<i>11</i>
V5.9	Number of Professional Conferences and or Workshops Attended:	0	<i>0</i>
Member			
V6.1	Name:	Kathy Reynolds	<i>Lawrence T. Smith</i>
V6.2	P.O. Box or Street:	138 South Hanover Avenue	<i>200 S. Hanover</i>
V6.3	City:	Lexington	<i>Lexington</i>
V6.4	Zip:	40502	<i>40502</i>
V6.5	Phone:	(859) 269-4471	<i>(859) 268-8894</i>
V6.6	Term Expires (MM/DD/YYYY):	7/20/2011	<i>01/09/2010</i>
V6.7	Term	Second Term	<i>Second Term</i>
V6.8	Number of Board Meetings Attended	10	<i>10</i>
V6.9	Number of Professional Conferences and or Workshops Attended:	0	<i>0</i>
V6.1	Name:	Louis Carmichael	<i>Burgess Carey</i>
V6.2	P.O. Box or Street:	609 Galaxy Drive	<i>324 Queens Way</i>
V6.3	City:	Lexington	<i>Lexington</i>
V6.4	Zip:	40502	<i>40502</i>

V6.5	Phone:	(859) 266-1796	(859) 885-9444
V6.6	Term Expires (MM/DD/YYYY):	7/20/2011	7/20/2009
V6.7	Term	First Term	<i>First Term</i>
V6.8	Number of Board Meetings Attended	8	9
V6.9	Number of Professional Conferences and or Workshops Attended:	1	0
V6.1	Name:	Ralph Coldiron	<i>Ralph Coldiron</i>
V6.2	P.O. Box or Street:	4708 Waterside Court	<i>4708 Waterside Court</i>
V6.3	City:	Lexington	<i>Lexington</i>
V6.4	Zip:	40513	<i>40513</i>
V6.5	Phone:	(859) 223-1234	(859) 254-2180
V6.6	Term Expires (MM/DD/YYYY):	7/20/2010	7/20/2010
V6.7	Term	Second Term	<i>Second Term</i>
V6.8	Number of Board Meetings Attended	11	12
V6.9	Number of Professional Conferences and or Workshops Attended:	1	1