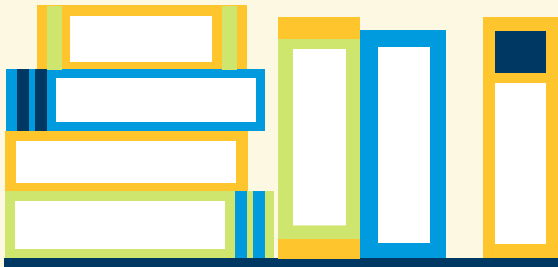


# WHAT'S YOUR READING GOAL THIS SUMMER?

Name: \_\_\_\_\_ # of books you want to read: \_\_\_\_\_

Fill in the title of each book you read this summer in the spaces below.



1. Book under 250 pages: \_\_\_\_\_

2. Book over 400 pages: \_\_\_\_\_

3. Fave summer read: \_\_\_\_\_

4. Book with a cool cover: \_\_\_\_\_

5. Book with a cool title: \_\_\_\_\_

6. Book you couldn't put down: \_\_\_\_\_

7. Book you struggled to finish: \_\_\_\_\_

8. Book published in 2025: \_\_\_\_\_

9. Book published before 2025: \_\_\_\_\_

10. Book from a KY author: \_\_\_\_\_

11. Book that's also a movie: \_\_\_\_\_

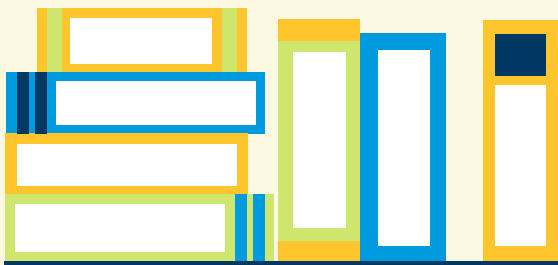
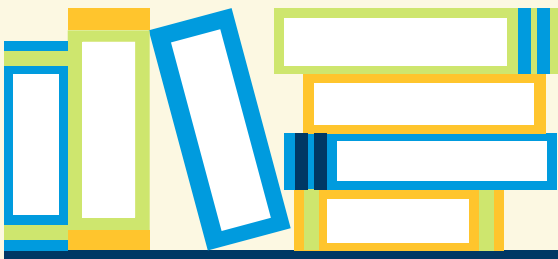
12. Book set during summer: \_\_\_\_\_

13. Book that made you think: \_\_\_\_\_

14. Book with a number in the title: \_\_\_\_\_

15. Book you were supposed to read in high school but didn't: \_\_\_\_\_

*(More spaces on the back of this page!)*



17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

24. \_\_\_\_\_

25. \_\_\_\_\_

26. \_\_\_\_\_

27. \_\_\_\_\_

28. \_\_\_\_\_

29. \_\_\_\_\_

30. \_\_\_\_\_

31. \_\_\_\_\_

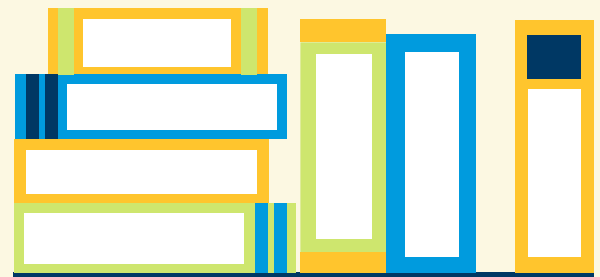
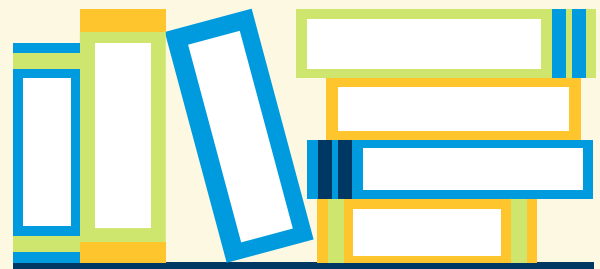
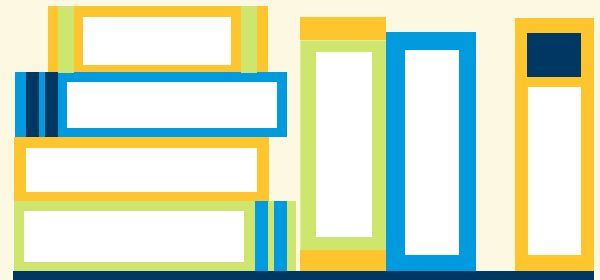
32. \_\_\_\_\_

33. \_\_\_\_\_

34. \_\_\_\_\_

35. \_\_\_\_\_

36. \_\_\_\_\_



Finished with your summer reads? Post a photo with this reading log and tag [@lexpublib](#) for a chance to be featured on the LPL page!

